## • What is the Gospel?

- What is a summary of the Gospel?
  - God, Man, Christ, Response (Jn 3:16, Rom 3:23, Rom 6:23, 1 Cor 15:1-4)
- How important is the Gospel?
  - The Gospel is of First Importance in the Scripture (for salvation) (1 Cor 15:1-4)
  - Don Carson: The impact of focusing of the periphery of the Gospel
  - Judges 2:6-15
- What are examples of popular false gospels?
  - We're OK (gravity of sin before holy God)
  - Nominal Christianity (personal response and power transformation)
  - Liberal Christianity (social transformation w/o new life and heart)
  - Prosperity Christianity (confuses life with Christ now and in eternity)
  - Cultural Relevance ("meet people where they are at" w/o full truth)
- How can the Gospel be at the center of a healthy church?
  - Sing, pray, preach, disciple, demonstrate full Gospel frequently

## • Study Guide

- Memory Verse (2 Cor 5:21)
- Study Questions
  - True or **False**: The Gospel only faces threats from outside the church.
  - Easy believism is characteristic of (Orthodox Christianity / Nominal Christianity / Liberal Christianity / None of the above).
  - Christian liberalism emphasizes Christ's (Priestly / Kingly) work over his (Kingly / Prophetic / Priestly) work.
  - True or **False**: The prosperity gospel is not related to liberal Christianity.
  - The (Transfiguration / Resurrection / Incarnation / Atonement) is often used to support the need for the church to be culturally relevant.
  - The Gospel is the (Conclusion / Postscript / Footnote / Headline) of the Bible. (1 Cor 15:1-4)
- Conversation Questions
  - How is the gospel at the center of Scripture, the center of our faith, and the center of a healthy church? (1 Cor 15:1-4, Judges 2:6-15)
    - Sing, pray, preach, disciple, demonstrate full Gospel frequently
  - What are the characteristics of those who acknowledge Jesus as Savior but not as Lord? What about those who consider Him Lord but not Savior?
    - Jesus as Savior but not as Lord: Nominal Christianity (personal response and power transformation)
    - Jesus as Lord but not as Savior: Liberal Christianity (social transformation w/o new life and heart)
  - In what ways are the prosperity gospel and liberal Christianity similar to one another?
    - Both emphasize the now vs future experience of life with Christ.
  - Paul rebuked Peter for breaking fellowship with the Gentiles (Gal. 2:11–14). What does this tell us about the gospel?
    - Breaks down social barriers. Church from all nations/traditions.